THE STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 12234



ADULT CAREER AND CONTINUING EDUCATION SERVICES ADULT EDUCATION PROGRAMS AND POLICY 89 WASHINGTON AVE. ROOM 460 EBA ALBANY, NY 12234 Tel. 518 474-8940

Adult Education Programs & Policy (AEPP)

Student Transportation and/or Child/Dependent Care Application

One application must be completed for <u>each project</u> requesting student transportation and/or child/dependent care expenditures. The application must indicate the accompanying funding stream used. All completed applications must be received on or before <u>Monday</u>, <u>May 5, 2025</u>.

| Provider Re | gion | | | | |
|--------------|---------------|-------------------------|----------------------------|-------------------|-----------------------|
| AEPP-Assig | ned Projec | t Number (use N/A | for EPE): | | |
| Funding (ch | eck one onl | y): | | | |
| | □ ALE | □ WIOA (Area 1) | □ WIOA IELCE | □ WIOA LZ | □ ЕРЕ |
| Address of p | _ | e using Transportati | - | | ing (include ZIP+4 if |
| | | | | | |
| 1) Provide | detailed just | ification for providing | ng transportation f | unding to student | s: |
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| 2) Provide o | detailed just | ification for providi | ng childcare and or | dependent care | funding to students: |
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| 3) | List how the provider will determine which students will receive transportation services: | | | | |
|----|--|--|--|--|--|
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| 4) | List how the provider will determine which students will receive child/dependent care services: | | | | |
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| 5) | List transportation method(s) provided, including whether they are public, private or provider-owned: | | | | |
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| 6) | List the nature of the transportation services provided: | | | | |
| | ☐ Service only, such as direct bus to and from the student's residence | | | | |
| | ☐ Transferrable item, e.g., bus/subway pass (specify) | | | | |
| 7) | Describe how the provider will been the transportation passes (if planned to be used) seems until | | | | |
| 7) | Describe how the provider will keep the transportation passes (if planned to be used) secure until provided to students: | | | | |
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| | | | | | |
| 8) | Describe which records will be kept regarding student transportation, including students' use of the | | | | |
| | transportation provided: | | | | |
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| 9) | Describe which records will be kept regarding student child/dependent care, including the name and address of the licensed provider: |
|-----|---|
| | |
| 10) | Who will be responsible for managing transportation, child/dependent care recordkeeping, and entering transportation and child/dependent care data into ASISTS? |
| Na | me(s): |
| | le(s)/Position(s): |
| Ph | one number(s): |
| | nail address(es): |
| 11) | Total amount of funding request and percentage allocation is required. All percentages combined cannot exceed 6% of the total contract award amount: |
| a) | Total amount of student transportation funding request & percentage: \$/% |
| b) | Total amount of childcare funding request & percentage: \$/% |
| c) | Total amount of dependent care funding request & percentage: \$/% |
| 12) | Total Students Served: |
| a) | Anticipated number of students to be served via all modes of AEPP-funded transportation : |
| b) | Anticipated number of students to be served via AEPP-funded childcare : |
| c) | Anticipated number of students to be served via AEPP-funded dependent care : |

| <u>Program M</u> | Ianager Attestation | | | | |
|--|---|--|--|--|--|
| Program Manager, | on behalf of | | | | |
| · · · · · · · · · · · · · · · · · · · | commits to using the funding | | | | |
| allocated by AEPP for student transport | ration and/or child/dependent care exclusively for AEPI | | | | |
| funded students that are actively participating in literacy services provided by the p | | | | | |
| AEPP funds. | | | | | |
| The program Manager commits to colle | cting and documenting in ASISTS all required data and | | | | |
| will abide by all data entry policies relat | ive to any mode of transportation and/or child/dependent | | | | |
| care. | | | | | |
| Program Manager will secure the safekee | eping of records, funding and tangibles associated with the | | | | |
| transportation, child/dependent care fur | nding, and will abide by AEPP policies listed on the | | | | |
| Transportation and Child/dependent Care | e Memo dated March 28, 2024. | | | | |
| Program Manager/Director (print or type full n Signature: | ame): Date: | | | | |
| AEPP Review | and Approval Status | | | | |
| Approved □ or Denied □ | | | | | |
| Regional Reviewer: | Date: | | | | |
| Comments: | | | | | |
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